583040 वित्रसम्बा १८० / वर्ष 19. १००० । १९०० १००० हो हो छो । १००० हो छो । १००० । १९०० १००० हो छो । १००० हो छो । १००० । १००० हो छो । कुल ..... 10, 000/ -

Min 8 2/11 250 MM,

### <sup>1</sup>[FORM 2E

(See rule 4)

## NOMINATION PAPER

Election to the Legislative Council of Bital (State) from a Council constituency 02 Gaya Teachin

2[PART I]

We hereby nominate as a candidate for election to the Legislative Council of Bekal (State) from the constituency. Candidate's name that he Roja Cip. Father's (Mother's/Husband's name) Maltara Suff...

His Postal address Vell polar polar to karafter Dethe Robles. His name is entered at SI. No. 3000 in Part No. 2001. Of the electoral roll for 2001 karafter Assembly Constituency.

We declare that we are electorals and our name entered in the electoral roll for 2001. (Council) constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—Particulars of the proposers and their signatures.

| SI.No. | Electro           | ral Roll No. o | of proposer          | Full Name                        | Signature   | Date             |
|--------|-------------------|----------------|----------------------|----------------------------------|-------------|------------------|
|        | Part No. of elect | oral roll      | Sl. No. in that Part |                                  |             |                  |
| 1      | 2                 |                | 3                    | 4                                | 5           | 6                |
| 1.     | 35 —              |                | 4                    | Avun kullar Sa                   | to Arm K    | amaz Sint        |
| 2.     | 37 -              | •              | 84                   | Ruwal Maufal                     | Eigh Kumal  | Mangal &         |
| 3.     | 37                | ,              | 124                  | Deepak Kuuss                     | Bupale leur | na.              |
| 4.     | - 35              | -              | 223 -                | Rom yatan Sing                   | Ram yalar   | 1 Single, 18.3.2 |
| 5.     | - 37              |                | 243 -                | Row Yatan Sind<br>Row Askish Roy | Ram Ash     | vom Ruy          |
| 6. •   | 3) -              |                | - 268 ,              | Raj kuwan Prasad                 | Cup Ray Kun | mar Prasad       |
| 7.     | - 3)              | -              | 302-                 | Bikvaus Syd                      | Bikram      | a Singh          |
| 8.     | - 37              | -              | 1                    | Surya Bouch sej                  | Surya B     | ansh Singh       |
| 9.     | - 35              |                | 391                  | Satishchanda                     | Satists a   | ladra            |
| *10.   | - 37              |                | 30 - A               | stor kuwah                       | Meli        |                  |
|        |                   |                |                      |                                  |             |                  |

<sup>\*</sup>There should be ten per cent. of the electors of the constituency or ten such electors whichever is less, as proposers.

I, the above-mentioned candidate, assent to this a nomination and hereby declare:-

(b) that I am set up at this election by the ......party;

(c) that my name and my (father's/mother's/husband's name) has been correctly spelt out above in Rolling Iname of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Council of B. that (State) from Od Gaya Teach Council constituency.

Date. 18/3/11

(Signature of the Candidate).

<sup>\*</sup>Score out the words not applicable.

<sup>1.</sup> Subs. by Notifn. No. S.O. 558(E), dated the 9th August, 1996. 2. Ins. by Notifn. No. S.O. 935(E), dated the 3rd September, 2002.

# [PART II] (To be filled by the candidate)

|   |                            | (To be filled by the car    | ididate)           |                                   |
|---|----------------------------|-----------------------------|--------------------|-----------------------------------|
| Whether the candidate-<br>(i) has been convicted- | No                         |                             |                    |                                   |
| (a) of any offence(s) un                          |                            |                             |                    |                                   |
| (b) for contravention o                           | f any law specified in s   | ub-section (2), of section  | 8 of the Represen  | ntation of the People Act, 1951   |
|   | NO                         |                             |                    |                                   |
| (ii) has been convicted                           | I for any other offence(   | s) for which he has been    | sentenced to impr  | isonment for two years or more. > |
| If the answer is "Yes"                            | , the candidate shall fur  | nish the following inform   | nation:            |                                   |
| (i) Case/First information                        | tion report No./Nos        | Х                           |                    |                                   |
| (ii) Police station(s)                            |                            | District(s)                 | .*                 | State(s)X                         |
|   |                            | ief description of the off  |                    |                                   |
|   |                            |                             |                    |                                   |
|   |                            |                             |                    |                                   |
| (v) Court(s) which co                             | nvicted the candidate      | ×                           |                    |                                   |
|   |                            |                             |                    | e(s)]                             |
| (vii) Date(s) of releas                           | e from prison              | ×                           |                    |                                   |
|   |                            |                             |                    | ,XYes/No                          |
| (ix) Date and particul                            | lars of appeal(s)/applica  | ation(s) for revision filed |                    |                                   |
| (x) Name of the cour                              | t(s) before which the ap   | opeal(s)/application(s) fo  | r revision filed   | *                                 |
| (xi) Whether the said                             | appeal(s)/application(s    | s) for revision has/have b  | een disposed of or | r is/are pending                  |
| (xii) If the said appear                          | al(s)/application(s) for r | revision has/have been di   | sposed of—         | *                                 |
| (a) Date(s) of disposa                            | al                         |                             |                    |                                   |
| (b) Nature of order(s                             | ) passed                   | ×                           |                    |                                   |
|   |                            |                             |                    | Qn 2151 /m 18/3/11                |
| Place: Gaya                                       |                            |                             |                    | 4n - 18/3/11                      |
| Date: /0/3/11                                     |                            |                             |                    | (Signature of the candidate)].    |

1. Ins. by Notifn. No. S.O. 935(E), dated the 3rd September, 2002.

<sup>1</sup>[PART III]
(To be filled by the Returning Officer) 12:20 Pm (hour) on 18/03/2011 This nomination was delivered to me at my office at .... (date) by the candidate/proposer ...

[PART IV]

Decision of Returning Officer accepting or rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and

decide as follows:-

Date.....

Returning Officer.

|           | BIHAR GIRGLE   | 0000   | 0 JUDICIAL   |   |
|-----------|--|--|--|---|
|           | Sasaram / 004001   | Maron = nonn   | 12A≈ 17/2 2014 E                                     | बिहार 💌                                 |
|           | COURT FEE  | жента эна 37240  | THE BILLIAD  | प्रमुख्य अवयोगाम अधिए                   |
| \$        | Authorization No : (00 4001) 2983 Dt. 12.11.2009   | INDIA **Zero*Zero*   | Zero+Zero+Zero+Two+×Zero++:                          | Logislative Lognest, Bi                 |
|           | Affidenit to be formished by   |  |  |   |
|           | Affidavit to be furnished by the House) from D. 2. G. 3.7.1  | each constituency (na  | me of the constituency)                              |   |
|           | Diamerrai Cupt   | Ma   | 11= - Ch   | En                                      |
| V         | Marmoraj Sup<br>M. salalbur fo kontisan<br>Opst Doll &   |  |  |   |
| श्री      | which a charge s has have been fra   | med by the court(s) of con   | n imprisonment for two years on petent jurisdiction. | or more in a pending case(s) in         |
| र वेटा    | िवं नि the deponent is accused of any  | such offence(s) he shall fi  | urnish the following informatio                      | n:                                      |
| F         |  |  |  |   |
| उनव       | पहार (ii) Police station(s)  | 1/12m  |  |   |
| अधिव      | (ii) Police station(s)   | District(s)  |  | )×                                      |
|           | (iii) Section(s) (1 ins con<br>charged<br>नोटरी (लेख   | cern d Act(s) and short d  | description of the offence(s) fo                     | r which the candidate has been          |
|           |  |  | ×  |   |
| 1182      | अन्तर्भा सामा हामा ।   | (गहतास)  | ×  |   |
| 1 5/ 3    | Court(s) which frame   | charge(s) was/were framed  | ·····×   |   |
| ~1713     | TTATTUTE OF WALL OF  | any of the proceeding  | (s) have been stayed by                              | any court(s) of competent               |
| 1 -1 -    | 1570 7.81 / he /   |  |  | ······×                                 |
| M (7131.4 | 2. I have been have not been cor   | nvicted of an offence(s) [o  | other than any offence(s) referr                     | ed to in sub-section (1) or sub-        |
| 1135      | section (2), or covered in sub-section sentenced to imprisonment for one v   | ion (3), of section 8 of the   | ne Representation of the Peopl                       | le Act, 1951 (43 of 1951)] and          |
| 11.       | TTE If the deponent is convicted an  | nd punished as aforesaid, h  | e shall furnish the following in                     | formation:                              |
|           | 2. I have been have not been consection (2), or covered in sub-section sentenced to imprisonment for one year. If the deponent is convicted and (i) Case/First information | report No./Nos.  | *  |   |
|           | (ii) Court(s) which punish   | edA  |  | *************************************** |
|           |  |  | s)S  |   |
|           | (iv) Section(s) of the co  | oncerned Act(s) and sho  |  | e(s) for which the candidate            |
|           | (v) Date(s) on which the s   | entence(s) was/were prono  | ounced   |   |
|           | (vi) Whether the jurisdiction  | sentence(s) has/have   | been stayed by any                                   | 120 M                                   |
|           |  |  |  |   |
|           | Place: Safarau   |  |  |   |
|           |  |  | Signature of deponent                                |   |
|           |  | VERIFIC  | CATION   |   |
|           | I, the above-named deponent, do of my knowledge and belief, no part  | of it is false and nothing r   | naterial has been concealed the                      | rein.                                   |
|           | Verified at Handle San area this   | 17 Ch  | day of March   | 20/1 42 2 2 12 11                       |
|           | Note: The columns in this Form whi   |  |  | Signature of deponent 1 11              |
|           | 1. Ins. by Notifn. No. S.O. 935(E), dated  | the 3rd September, 2002.   |  |   |
|           |  |  |  |   |
|           |  | , street Willy 18th STEP   | tenderine I pr. go s                                 |   |
|           |  | · Management of the contract o | - I axagulumb  |   |

4 deponent witness | executests

- Chendra de Singl

S MY SIRESPON

STAMP DUTY

DEPARTMENT OF POST HTT

#### DEPARTMENT OF POST BIHAR CIRCLE Sasaram / 004001 CUURTIFEE

STAMP DUTY INDIA \*\*Zero\*Zero\*Zero\*Zero\*Zero\*Two\*



Authorization No : (004001) 2983 Dt. 12.11.2009

| भेड्या                    | resident of Managhter/wif  | e of Marker &                        | ame of the House) ituency(Name of the                                  | Constituency)   |
|---------------------------|--|--------------------------------------|--|---|
| (1) James candidate       | हिन्नि क्रिप्टी के निम्<br>इस्मिरिय (राहतास)<br>didate.<br>and status of filing of l |                                      | oolitical party ) / am cont  | esting as an  |
| # (4.81 No 12 Names       |  | Permanent<br>Account Number<br>(PAN) | The financial year for which the last Income-tax return has been filed | Total income<br>shown In Income<br>Tax Return ( in<br>Rupees) |
| 12 116 12 Self            |  | HMSPS740A                            | 2009-10  | 4 lace  |
| Spouse-                   |  | AMSPS740A<br>AHSPS7471B              | 2009-10  | 3 laes  |
| <ol><li>Depende</li></ol> | nt I X   |                                      |  |   |
| 4. Depende                | nt 2   |                                      |  |   |
| <ol><li>Depende</li></ol> | nt 3   |                                      |  |   |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:- — > 40

| Sl.<br>No. | Offence   | Description |
|------------|---|-------------|
| (a)        | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | Ho          |
| (b)        | Nations of the court, Case No. and Date of order  |             |
|            | taking cognizance:  | Mo          |
| (c)        | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):  | . Ho        |

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26): — >>0

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | HO     |
|-----|---|--------|
| (b) | Name of the Court(s), Case No. and  |        |
|     | Date(s) of order(s):  | NO III |

**中京中国经常由由**专 ARTREAST

14.2.2011

| (c) | Punishment imposed: |     |  |
|-----|---------------------|-----|--|
|     |                     | HO  |  |
|     |                     | 110 |  |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4 . Dependent', here means a person, substantially dependent on the income of the candidate.

.5. Details including amount is to be given separately in respect of each investment)

| S.<br>No. | Description   | Self  | Spouse<br>Sandhi lang            | Dependent-1        | Dependent-2 | Dependent-3 |
|-----------|---|---|----------------------------------|--------------------|-------------|-------------|
| i)        | Cash in hand  | Alexan                                      | Alion                            |                    |             |             |
| /::>      | D   11   O  | 260   | 3 lace                           | N                  | X           | X           |
| (ii)      | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | AC 08460<br>40206360<br>PHB-San<br>Rs / lac | 4021550<br>PHB-Sa<br>Rs 4 Cacs   | 00<br>12<br>2000ce |             |             |
| (iii)     | Details of investment in Bonds,<br>Debentures/shares and units in<br>companies/Mutual Funds and<br>others and the amount.   | NEI   | Mil                              | ×                  | *           | ×           |
| (iv)      | Details of investment in NSS,<br>Postal Savings, Insurance Policies<br>and investment in any Financial<br>Instrument in Post office or<br>Insurance Company and the<br>amount   | J. Servance<br>J. Re 1 (se                  | 10,000)=<br>Julyanu<br>J. Rillac |                    |             |             |
| v)        | Personal loans/advance given to<br>any person or entity including<br>firm, Company, Trust etc. and<br>other receivables from debtors<br>and the amount.   | *   | 4                                | 70                 | ×           | *           |
| vi)       | Motor Vehicles/Aircrafts/<br>Yachts/Ships (details of Make,<br>Registration No. etc, Year of<br>Purchase and amount)  | NO  | MD                               | *                  | *           | *           |
| (ii)      | Jewelry, bullion and valuable<br>thing (give details of weight and<br>value)  | 50,000 25gm                                 | Lace                             | ×                  | X           | <b>%</b>    |

|       | Any other assets such as value of<br>Claims/interest | *        | >      | ×  | 100 | 1/2 |
|-------|--|----------|--------|----|-----|-----|
| ix) ( | Gross Total value                                    | 34 laces | 9 Caes | 10 | ~   | 8   |

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

| S.<br>No | Description  | Self               | Spouse<br>Savifrijanu  | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|--|--------------------|--|-------------|-------------|-------------|
| (i)      | Agricultural Land Location(s) Survey number(s)                             | 6 Devel            | Spouse<br>Scoveriface<br>Super<br>17L acres<br>Will Salarge<br>cicket Puty Jet | A A         | *           | >>          |
|          | Area (Total measurement in acres)  | 6 agres            | 1) Laews   | 3,747       |             |             |
|          | Whether inherited property<br>(Yes or NO)                                  | yes,               | 15th acrel   |             |             |             |
|          | Date of purchase in case of self acquired property                         | 4                  | 485  |             |             |             |
|          | Cost of Land (in case of purchase)at the time of purchase                  | 4                  | Qs 10,000/2  |             |             |             |
|          | Any Investment on the land by way of development, construction etc.        | ×                  | ×  |             |             |             |
|          | Approximate Current market value   | ALDEL<br>Ene Corox | AL ENON  |             |             |             |
| (ii)     | Non-Agricultural Land<br>Location(s)<br>Survey number(s)                   | 7                  | Stacrel<br>Well-Sosonon  |             |             |             |
|          | Area (Total measurement in sq. ft.)  | *                  | 85,000)=   |             |             |             |
|          | Whether inherited property<br>(Yes or NO)                                  | X                  | X  |             |             |             |
|          | Date of purchase in case of self acquired property                         | ×                  | 1985   |             |             |             |
|          | Cost of Land (in case of purchase) at the time of purchase                 | 79                 | Ps 19,000 =  |             |             |             |
|          | Any Investment on the land by way of development, construction etc.        | ×                  | ×  |             |             |             |
|          | Approximate Current market value   | >>                 | Abou 30  |             | -           |             |
| (iii)    | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | ×                  | ×  |             |             |             |
|          | Built up Area (Total measurement in sq. ft.)                               | ×                  | ×  |             |             |             |

|     | Whether inherited property<br>(Yes or NO)                               | ×           | 1          | *   | 4        | ×  |
|-----|---|-------------|------------|---|----------|--|
|     | Date of purchase in case of self acquired property                      | . 70        | ×          | 7   | +        | 6  |
|     | Cost of property (in case of purchase) at the time of purchase          | 7           | 76         | . %   | × .      | × ×  |
|     | Any Investment on the property by way of development, construction etc. | >>          | 70         | *   | 7        | \( \text{\sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}\sqrt{\sqrt{\sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}\sqrt{\sqrt{\sqrt{\sq}}}}}}}\signtique \sqrt{\sqrt{\sq}\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |
|     | Approximate Current market value  | N.          | ×          | ×   | ×        | *  |
| iv) | apartments,) -Location(s) - Survey number(s)                            |             | in actal X | 7   | 4        | \sqrt{\lambda}   |
|     | Area (Total measurement in sq. ft.)                                     | 1300/259.8  | X X        | 7   | 4        | 1/2  |
|     | Built up Area (Total measurement in sq. ft.)                            | 1300/2      | ×          | 'A .  | <b>%</b> |  |
|     | Whether inherited property (Yes or NO)                                  | Yel         | X          | \ \sqrt{\sq}\sqrt{\sq}}\sqrt{\sq}}}}}}}}}}\signt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}\signt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}\signt{\sqrt{\sqrt{\sq}}}}}}}\signightimes\sqnt{\sqrt{\sqrt{\sqrt{\sq}}}}}}\signt{\sqrt{\sq}\sqrt{\sqrt{\sq}}}}}\sqit{\sqrt{\sq}}}}}}\sqrt{\sqrt{\sqrt{\sqrt |          | 7  |
|     | Date of purchase in case of self acquired property                      | ×           | 10         |   | , x      | ×  |
|     | Cost of property (in case of purchase) at the time of purchase          | 'y          | 70         | × ×   | × ×      | × ×  |
|     | Any Investment on the land by way of development, construction etc.     | Alou 8 (sel | *          | <i>y</i> o  | 70       | 100  |
|     | Approximate Current market value  | Alon 6001   | \$         | ~   |          | -  |
|     | Others (such as interest in property)                                   | 9           | 4          | 7   | ~ ~      | >  |
| )   | Total of Current Market<br>Value of (i) to (v) above                    | 1 Cyor 30   | 2 Crav go  | \$  | 8        | X  |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government .(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.<br>No. | Description  | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|-----------|-------------|-------------|-------------|
| (i)       | Loan or dues to Bank/Financial   |      | 4. 7      |             |             |             |
|           | Institution(s) Name of Bank or FI Amount outstanding Nature of loan  | *    | of lack   | ×           | <b>&gt;</b> | Þ           |
|           | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | ×    | ×         | >           | ×           | ×           |

|   | Any other liability   | d d        |          | 7        | T  |        |  |
|---|---|------------|----------|----------|--|--------|--|
|   | Grand total of liabilities  | ×          |          | A 20     | 1 %  | 3/4    |  |
| (ii)  | Government Dues:  | 1          | 24 lace  | X        | \ \sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}\sqrt{\sq}}\sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}\sqrt{\sqrt{\sqrt{\sq}}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}\sqrt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | 8 %    |  |
|   | Dues to departments dealing with government accommodation                                   | 7          | <i>\</i> | 70       | \ \sqrt{\sq}\sqrt{\sq}}\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}   | į,     |  |
|   | Dues to departments dealing with supply of water  | 7          | *        | <b>X</b> | ×  | -      |  |
|   | Dues to departments dealing   |            |          |          |  | >      |  |
|   | with supply of electricity  | *          | >        | M        | V  |        |  |
| Dues to departments dealing with supply of telephones/mobiles |   | <b>y</b> a | 8        |          | > _  |        |  |
|   | Dues to departments dealing with government transport (including aircrafts and helicopters) | *          | *        | × ×      | · *  | 7      |  |
|   | Income Tax Dues   | M          |          |          |  | 1 ×    |  |
|   | Wealth Tax Dues   | ×          | X        | ×        | <b>%</b>   | 1 1/2  |  |
| 1   | Service Tax Dues  |            | ×        | 20       | >>   | 1 5    |  |
|   | Municipal /Property Tax Dues  | <u>X</u>   |          | ×        | 40   | 1      |  |
|   | Sales Tax Dues  | p          | 4        | A        | 5  | 16     |  |
| +   | Any other dues  | Jo         | ×        | 1/0      | 70   |        |  |
| -   |   | $\sim$     | a a      | <b>~</b> |  | 1 10   |  |
|   | Grand total of all Govt. dues   | X          | dk low   | 79       | 70   | 1 20 . |  |

(Give details of highest School / University education with full form of the cartificate diplomar degree course)

# (9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the candidate  |  |
|----|--|--|
|    | of the candidate   | Sh./Smt./Kum. Sharmo Ray Staff             |
| 2. | Full postal address  | Will fatabut to Kavaghan, Dett Dollas      |
| 3. | Number and Name of the constituency and state  | Od 5272 Teacher, Legislative Cameif, Bihar |
|    | Name of the Political party which set up the candidate (otherwise write 'Independent') | No No                                      |
|    | (a) Nulliber of cases in which consists  | 3.4  |
|    | passed (other than those referred to in Form 26)                                       | 140  |

| 5. | PAN of |  |               |        |       | Year for which last Total Income Sho |           |                    |                 |  |
|----|--------|--|---------------|--------|-------|--------------------------------------|-----------|--------------------|-----------------|--|
|    | * **   | PANOI  |               |        |       | me Tax Retu                          |           | Total Income Shown |                 |  |
|    | (a)    | Candidate AMSPS 74   | OA            |        |       | 009-10                               | iii iiieu | 6                  | 4 lacs.         |  |
|    |        | Spouse: AMSP3 >47/   |               |        |       | 003-10                               |           | 3                  | Ges             |  |
|    |        | Dependents   |               |        |       | 8                                    |           | - 0                | 6               |  |
| 6. |        | Details  | of Assets and | Liabil | ities | in rupees                            |           |                    |                 |  |
|    |        | Description  | Self          | Spous  |       | Dependent-I                          | Depende   | nt-II              | Dependent-III   |  |
| ۹. |        | Moveable<br>Asset (Total value)  | 3/ 60         | glad   | es .  | ×                                    | ×         |                    | ×               |  |
| В. |        | Immovable<br>Asset   | bacus         | 1220   | ens   | 4                                    | ×         |                    | *               |  |
|    | (i)    | Purchase Price and<br>Development Cost of<br>Immovable Property<br>(Total Value) | 1 Cvov3060    |        |       |                                      | d         |                    | <b>y</b>        |  |
|    | (ii)   | Approximate Current<br>Market Price of<br>Asset (Total Value)                    | \$6           | 20     |       | 0                                    |           |                    | <i>h</i>        |  |
| 7  |        | Liabilities  |               |        |       |                                      |           |                    |                 |  |
|    |        | (i) Government<br>dues (Total)   | X             | 21     | TER.  | ×                                    | \$        |                    | 4               |  |
|    |        | (ii) Loans from Bank,<br>Financial Institutions and<br>others (Total)            | *             | والمو  | seg   | Þ                                    | ×         |                    | <b>&gt;&gt;</b> |  |
| 8. | Hi     |  |               | 2      |       |                                      |           | 5,1                | 100 h-80%       |  |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

| Verified at Saswamthis the | 17/4- da: | y of March | 2014 |
|----------------------------|-----------|------------|------|
|----------------------------|-----------|------------|------|

A deponent of 17 man | exposites DEPONENT

Chandser dio Sinol

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

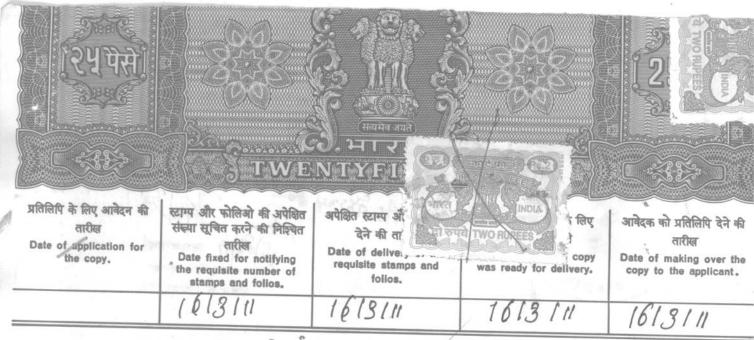
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

# संविधान के उद्धरण (भाग-1) शपथ या प्रतिज्ञान के प्ररूप

7 क

| किसी राज्य के विधान—मंडल के लिए निर्वाचन के लिए अभ्यर्थी द्वारा ली जाने वाली शपथ या किए जाने वाले   |
|---|
| प्रतिज्ञान का प्ररूप :-   |
| "मैं Cun Zir निंह" जो विधान समा (या विधान परिषद्) में स्थान भरने वे   |
| लिए अभ्यर्थी के रूप में नामनिर्देशित हुआ हूँ, ईश्वर की शपथ लेता हूँ / सत्यनिष्ठा से प्रतिज्ञान करता हूँ कि मैं विधि द्वार   |
| स्थापित भारत के संविधान के प्रति सच्ची श्रद्धा और निष्ठा रखूँगा और मैं भारत की प्रभुता और अखंडता अक्षुण्ण रखूँगा।'  |
| अभ्यथा का हस्ताक्षर अभ्यथी का नाम द्रा भी द्रा शिक्ष  |
| श्री / श्रीमती द्याराज स्टिट द्वारा आज दिनांक 18/3/2011 को 1:30 श्रिब बजे<br>मेरे कार्यालय कक्ष में मेरे समक्ष ईश्वर की शपथ लिया / सत्यनिष्ठा से प्रतिज्ञान किया। |
| प्राधिकृत व्यक्तिका हरेताक्षर नाम : उर्गेत्रह प्रस्थाद कि प्राधिक रो<br>पदनाम एवं मुहर 02- गयनिकां पदाधिकारी न  |
| विधार परिष्ठ निर्वाचन क्षेत्र।<br>स्था अमण्डल, मधा  |



अनुमण्डल निवांचन शासा

272

सासाराम

निवाचन नामावली 2010(एसं०वां० 4)

विधान सभा पीत्र की 209 करगहर सामान्य

भाग स० 224

मुख्य गाम- जलालपुर डाकघर- करगहर थाना- करगहर

साजस्व हत्का -7 पंचायत -रुपैठा अंच ल - करगहर प्रलण्ड- करगहर

अनुमण्डल- सासाराम

जिला रोहतास पिन कोड- 821107

क्रम सं० ३०२, जी०जी० वयू० ०७३४३७६

निवाचक का नाम- धर्मराज सिंह

पिता का नाम- मथुरा सिंह

गृह स०- 37

उप्र- ६० साल

लिंग- पुरन बा

टंकन किया 4 व्धासिष्ण शारी 1613111

48T

तु०किया कोचा ने चार्यडी

Govar

196/3/1)

with the same of the same office



802 301 (बिहार)

कुलसचिव

чліть:- R/E/03/11

सेवा में,

श्री धर्मराज सिंह

प्रधानाचार्य

शेरशाह कॉलेज, सासाराम (रोहतास)

विषय:-विधान परिषद् के चुनाव मे उम्मीदवार बनने हेतु अनुमित के सम्बन्ध में। महाशय,

उपर्युक्त विषयक आपके पत्रांक 31/11 दिनांक 12.3.2011 के आलोक में कुलपित महोदय ने आपको विधान परिषद् के होनेवाले द्विवार्षिक चुनाव में उम्मीदवार बनने हेतु अनुमित देने की कृपा प्रदान की है।

विश्वासभाजन

103/11

(Original to be kept with nomination paper and Duplicate to be handed over to candidate)

| Checklist of | documents | in c | onnection | with | filing | of | nomination |
|--------------|-----------|------|-----------|------|--------|----|------------|
|--------------|-----------|------|-----------|------|--------|----|------------|

| Name of Constituency 02-Gaya Teachers Constituency                |   |
|---|---|
| Name of the candidate. Dharmaj Seigh                              |   |
| Date and time of filing nomination paper 18/3   2011 at 12.20 PM. | • |
| No. of nomination paper   |   |

| SI. No.  | Documents  | Whether filed (write yes/no) |
|----------|--|------------------------------|
| 1        | Affidavit in Form-26   | Yes                          |
| \\\\^2\. | Affidavit regarding criminal background, assets, liabities and educational qualification in format as revised vide ECI letter dated 25.02.2011 | Yes                          |
| 3        | Certified extract of electoral roll  | certified capyaflates        |
| Ø 4      | Form AA and BB (applicable in case of candidates set up by political parties.  | NO                           |
| ⋈ 5      | Copy of cast certificate (if candidate claims to belong to SC/ST)  | MO                           |
| 6        | Security deposit (whether made)  | yes                          |
| Á        | Oath/affirmation (whether taken)   | Yes                          |

| he following documents which have not beer | n filed should be filed as in | ndicated belo | ow:   |     |      |
|--|-------------------------------|---------------|-------|-----|------|
| (a) Cestifical Capyof voll                 | should be filed latest by     | 3 PM          | 00 23 | 3/3 | 2011 |
| (a) (b) (b)                                | should be filed latest by     | Ъ             |       |     |      |
| (2)  |                               |               |       |     |      |

Received

Condin 1 18/21/11

(Signature of candidate)

बहायक निवर्शन प्रशिव री 02- क्या जिल्ला

बह- अ।युक्त के र विव

खेखते बंगल्डल, गर्गा

| Received | memo      | number 257                                  | Dated    | 18/3  | (201) |
|----------|-----------|---|----------|-------|-------|
| From the | Assistant | Returning Officer 02- Gaya Teachers Constit | uency, t | oday. |       |

Place : Gaya

Date 18.03.2011

Can a May N

(Signature of candidate or proposer)

#### OFFICE OF THE RETURNING OFFICER

02-Gaya Teachers Constituency

Date 18/3/2011

To

Dharmraj Singh S/O-Sri Mathura Singh Vill-Jalalpur, P.O.-Karghar, Distt.-Rohtas

(Name of candidate)

In your nomination paper, you have mentioned that you are an elector of a different constituency, namely 209-Karghar Constituency, but you have not produced latest documentary evidence thereof as required by sub-section (5) of section 33 of the Representation of the People Act, 1951 which reads as follows.

"Where the candidate is an elector of a different constituency a copy of the electoral roll of that constituency or of the relevant part thereof or a certified copy of the relevant entries in such roll shall unless it has been filed along with the nomination paper be produced before Returning Officer at the time of scrutiny."

Date 18.03.2011.

**बह- आ**युवत के स्तिबंब

अवस समव्हल, सम्ह

Received memo number 257 Dated 18/3/2011

From the Assistant Returning Officer 02- Gaya Teachers Constituency, today.

Place: Gaya

Date 18.03.2011

Cun 2171/2/21/11

(Signature of candidate or proposer)